

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAGRAN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	CAMPIERGANJ, CAMPIERGANJ, GORAKHPUR, GORAKHPUR, UTTAR PRADESH - 273158
5	PRINCIPAL NAME	Mr. SANJAY SINGH
6	PRINCIPAL QUALIFICATION	MA B.ED
7	SCHOOL EMAIL ID	durgapublicmemorialtrust@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7839325651

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.jpscampierganj.com/pdf/md/trust-deed.pdf">https://www.jpscampierganj.com/pdf/md/trust-deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.jpscampierganj.com/pdf/md/noc.pdf">https://www.jpscampierganj.com/pdf/md/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.jpscampierganj.com/pdf/md/recognition.pdf">https://www.jpscampierganj.com/pdf/md/recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.jpscampierganj.com/pdf/md/building-safety.pdf">https://www.jpscampierganj.com/pdf/md/building-safety.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.jpscampierganj.com/pdf/md/fire-safety.pdf">https://www.jpscampierganj.com/pdf/md/fire-safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.jpscampierganj.com/pdf/md/self-certificate.pdf">https://www.jpscampierganj.com/pdf/md/self-certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.jpscampierganj.com/pdf/md/water-certificate.pdf">https://www.jpscampierganj.com/pdf/md/water-certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.jpscampierganj.com/pdf/md/fee-structure.pdf">https://www.jpscampierganj.com/pdf/md/fee-structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.jpscampierganj.com/pdf/md/academic-calander.pdf">https://www.jpscampierganj.com/pdf/md/academic-calander.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.jpscampierganj.com/pdf/md/smc.pdf">https://www.jpscampierganj.com/pdf/md/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.jpscampierganj.com/pdf/md/pta.pdf">https://www.jpscampierganj.com/pdf/md/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.jpscampierganj.com/pdf/md/board-result.pdf">https://www.jpscampierganj.com/pdf/md/board-result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
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1	PRINCIPAL	Mr. SANJAY SINGH
2	TOTAL NO. OF TEACHERS	16
	PGT	0
	TGT	6
	PRT	8
3	TEACHERS SECTION RATIO	1:2
4	DETAILS OF SPECIAL EDUCATOR	V K CHAUDHARY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	D K TIWARI

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12059
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 89
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

**F : TEACHER DETAILS:**

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	SANJAY SINGH	PRINCIPAL	M.A., B.ED., M.C.A.
2	POONAM PATEL	P.R.T.	M.A., B.ED., D.EL.ED., D.C.A., CTET, UPTET
3	ARADHANA CHAURASIYA	P.R.T.	M.A., TET
4	PRADUMAN SHARMA	P.R.T.	M.A.
5	VIJAY KUMAR YADAV	P.R.T.	M.A., ADCA
6	JANKI VERMA	P.R.T.	B.COM.
7	KRIKA VERMA	P.R.T.	B.COM.
8	DEEPAK KUMAR PANDEY	P.R.T.	M.COM., B.ED.
9	RAVI PRAKASH VERMA	P.R.T.	M.A., CCC, DOEACC
10	SHIKHA JAISWAL	T.G.T.(ENGLISH)	M.A., B.ED., PGDCA, CTET
11	PRERANA SHUKLA	T.G.T.(MATHS)	B.SC., B.ED., CCC, CTET
12	PRATIBHA GUPTA	T.G.T.(COMPUTER)	B.SC., D.EL.ED., D.C.A., YOGA
13	SHALINI	T.G.T.(SCIENCE)	B.SC., D.EL.ED., CTET, UPTET, B.ED.
14	NARENDRA KUMAR GAUTAM	T.G.T.(S.ST.)	B.A., B.ED., MUSIC PRABHAKAR
15	DEVENDRA NATH	T.G.T.(HINDI)	B.A., B.ED.
16	VIKAS KUMAR YADAV	PTI	B.A., B.P.ED.
17	V K CHAUDHARY	SPECIAL EDUCATOR	M.A., B.ED. S.E.
18	VINOD KUMAR SRIVASTAVA	LIBRARIAN	M.A., B.LIS.

19	D K TIWARI	WELNESS TEACHER	M.A. IN PSYCHOLOGY
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